


AGENDA INFORMATION	
<input type="checkbox"/> Council Workshop	Date: _____
<input type="checkbox"/> Finance & Audit	Date: _____
<input type="checkbox"/> Advisory Oversight	Date: _____
<input checked="" type="checkbox"/> Other:	Date: <u>July 17, 2020</u>

Dept. Manager	GM/ Director	 for CAO
------------------	-----------------	---

The District of North Vancouver REPORT FOR INFORMATION

July 17, 2020

File: 13.6480.30/001.002.000

AUTHOR: Dan Milburn, General Manager of Planning, Properties & Permits

SUBJECT: Pace of Development – 2019 Update

RECOMMENDATION:

THAT the report titled Pace of Development – 2019 update dated July 17, 2020, from the General Manager of Planning, Properties & Permits is received for information.

REASON FOR REPORT:

Council members have expressed a desire to keep up-to-date with the pace of development in the District of North Vancouver. The District is also in the process of conducting a targeted review of the Official Community Plan (OCP). This report is intended to provide Council with useful background information on the District's historical and projected pace of development.

SUMMARY:

Pace of development can be expressed as the amount of development (e.g. number of residential units) approved, under construction, or occupied in a given period of time (e.g. per year). The accompanying presentation includes information on the historical and projected pace of development, in addition to information on active rezoning applications (i.e. instream applications).

Conclusion:

Pace of development is a key issue for the District of North Vancouver. This report and accompanying presentation are intended provide Council with useful background information for Council's consideration.

Respectfully submitted,



Dan Milburn

General Manager of Planning, Properties & Permits

Attachment 1: Background

Attachment 2: Historical Context

Attachment 3: Regional and Local Forecast

Attachment 4: Development Statistics

Attachment 5: Context Maps, July 7, 2020

Attachment 6: Infrastructure and Amenities